

To be inserted
at end of Page 22.
of Disc: on Separation.

Of the Legislature
of England in particular
before Jason Comquest

We have very little today about
this Country, before the Roman
Government; the Ancient Britons
lived like the Nomades in Ferts,
without Towns or Cities, their Diet
milk & roots, their employment
keeping of Cattle; they were divided
into many small Sovereigns amongst
who notwithstanding their generous spirit
& love of Liberty hatreds & jealousys
prevail'd to such a Degree that they
could never thoroughly unite even in the
Cause of Freedom against their common

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Enemy.

The Southern parts of the Island was possessed by the Gauls when the Romans first invaded this Country, they received at first as friends, became the most inveterate Enemies; the Gauls brought the form of Government subsisting in their own Country with them into Britain; they were also extremely divided amongst themselves, composed of about sixty four distinct Nations, whose different interests produced eternal factions; the form of Government was the same in all; a Senate of the principal Nobility over which

presided an Annual Magistrate with power of life & Death, & for maintaining a Union amongst these different nations a General Council like that of the Amphictions was annually held at Treves in Gaul the Chief Seat of the Druids, whether the Deputies from every State repair'd, & here proper regulations were made for the Common Safety of the Whole.

They also held Extraordinary Councils of this nature in time of public danger or approaching War, when they chose a General in Chief who sometimes had the name of King, whose power continu'd during the occasion only for which he was

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4.
elected.

On certain emergencies each particular Nation, made choice of one, & sometimes of two Leaders not unlike the Roman Dictator, but with less power.

The Belgi not withstanding their hatred to the Britons, resembled them much in Customs, Temper & Language, but above all in Religion both people being under the direction of the Druids who were absolute in Religious Matters, & had great influence in Civil Affairs.

This was the State of the Country when Caesar first landed; as they pushed their conquests they introduced

Letter

Dear Sir

I have the honor to acknowledge the receipt of your letter of the 10th inst.

in relation to the above mentioned matter.

I am sorry to hear that you are not well.

I hope you will be able to attend to the business of the office.

I am, Sir, very respectfully,
Your obedient servant,

J. M. [Name]

Enclosed are the papers relating to the above mentioned matter.

I have the honor to be, Sir, very respectfully,
Your obedient servant,

J. M. [Name]

I have the honor to be, Sir, very respectfully,
Your obedient servant,

J. M. [Name]

I am, Sir, very respectfully,
Your obedient servant,

J. M. [Name]

I have the honor to be, Sir, very respectfully,
Your obedient servant,

J. M. [Name]

their own Laws & Customs, which were
however upon their being forc'd to abandon
the Island totally eradicated by the
Saxons, who establish'd instead of
them a form of Government persisting

in great measure to this day. ~~of the Legislature of England & the~~

We have already taken a View of
the Saxon Laws & Customs that prevail'd
in their own Country, it remains to show

how & in what manner they introduc'd
them into England. ^{here} ~~of the Legislature of England & the~~ ^{here below pag. 230 of gold book.}

It is agreed on all hands that the
Feudal Law which for several ^{centuries} ~~years~~
was the basis of this & most European
Governments deriv'd its origin from
the Antient Germans, but we shall

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expect in vain to meet with any distinct
 account of this system amongst these
 Nations whilst they remain'd in
 their own Country, it really did not
 exist at that time among them; it may
 be observ'd by the Accounts we have
 before given, that a Species rather
 than a peculiarity of institutions &
 Manners prevail'd, which added to
 the singular Situation they were in as
 Conquerors produc'd the most singular
 System of Laws & Politics, that ever
 appear'd before, a System Common to
 many Nations often at enmity,
 differing in their Dialects, & separated
 by Seas.

The distribution of the Conquer'd
Lands to the Conquerors under the
condition of Military Service was a
simple Idea, & has been frequently
practic'd; ^{amongst} the Greek, Roman &
Carthaginian. Colonys many examples
occur of it, the Asiatick Conquests
made for one Man & not a People
demanded an army to preserve them.

The Hebrews extirpated the
Antient Inhabitants, the Tartars confin'd
for the Laws of the Chinese they
conquer'd, the ^{Modern} European Colonys are
little more than Instruments of
Commerce, & therefore generally regulated
by the Laws of the Mother Country

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The Situation of the Germans differ'd in every respect from that of the different Kingdoms we have been mentioning, no general System of Government prevailing in their own Country, but Subjected in their various districts to some Chief out of Fear or Love, they began their Migrations like so many independant Corps, & not individuals; the Spirit of Oligarchy, not Equality; as long as any View to their Native Country remain'd, or danger kept them on their guard each Mans possession did not regularly depend to his, their

but went to him most capable of
defending it; but when all connection
with their Mother Country ceas'd, &
bravery become less necessary, the
propensions of individuals grew to be
hereditary contrary to what has happen'd
to all other Nations whose Laws have
the least resemblance to Feudal ones;
— As they were a Military People
& their Situation oblig'd them to be ever
ready to defend their Conquests, their
whole settlement with the Subordination
& Military Service attending it, produced
a System without any determin'd plan
of a Legislature. That entirely swallow'd
up ~~the~~ ~~the~~ Laws of the Country, it was

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introduc'd into;

10.
However regular & consistent this system may appear to us at present, it was nothing more than the natural consequence of Natural Causes.

It has been long a dispute amongst Antiquaries whether the Feudal Institutions were introduc'd by the Saxons or Normans, we may safely aver by both; to explain this, it will be proper to observe that the Saxons did not in their Conquests, seize on the property of the whole Lands, they had not occasion for them, part of them therefore remain'd to the antient Inhabitants on the Old footing &

in like Manner Adventurers held the
vacant Lands they had taken
possession of, without acknowledging
any Chief; the Indians however as
We have seen before had in their
own Country like the other German
Nations, Princes & Chiefs with Slaves
who serv'd them not as Domesticks but
Labourers, paying Rent for their Lands,
a certain quantity of Corn, Cattle, &
Cloaths; In their Conquests they assign'd
portions to their Princes, the rest was divided
amongst their Chiefs, who to prevent
disputes would have their quotas given
them in presence of the Prince, & when
writing came in, confirm'd to them by Charter

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The great divisions thus made, both
Prince & Chiefs distributed their
respective parts amongst their followers,
& Slaves;

From what we have said it plainly
appears there were two methods of
holding Lands, the one as possess'd by
Antient Inhabitants & Strangers subject
to no particular Lord call'd in those
early times Allua, the Officer commanding
these was call'd Count, the Possessors
of the Lands Liber, in Latin Liberi, &
often Milites, & were defin'd those who
acknowledg'd no Superior, & subject to no
droits Seigneuriaux, these Lands were
class'd into Counties, subdivided into
Villes under Vicars, these again into

The great business in order to
bring to light the situation of
the affairs of the company

L. L. L.

From what we have seen of the
affairs of the company it appears
that the business is in a
state of confusion and that
the officers are not doing
their duty. It is necessary
that the affairs be put
in order and that the
company be able to
carry on its business
in a regular and
orderly manner.

Hundreds under Centinarii; ~~the~~

The other holdings call'd Feodaux
under Leuds, that is Lords, whose
Lands were not contain'd in the
Divisions of Countys, the first came
to be call'd Allodial the second
Feudal Tenure, which name is
contin'd to this Day.

We must not however think that
the Feudal System was in perfection
among the Saxons, they only made
approaches to it, both Prince &
Nobles were too fond of their independent
situations to make others equal to
under them, therefore ^{few} ~~most~~ of the
grants made amongst the Saxons were
hereditary, but for one two or three

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14.

lives, so that the Vassals were rather
Tenants than real Vassals, therefore
the infinite variety of rights arising
from the strict Union between the
King & his Vassals, & between them
again & other subordinate Lords were
still in its infancy in this Country till
the irruption of the Normans.

In Normandy the power of the
Prince was great & the power of Feudal
service established. William introduced
many of these laws into this Country;
He in the first place abolished the
distinction between the Allodial
& Charter holding; He altered the
nature of the Lord over a great part

of the Kingdom, Subjecting it to
Military Tenures in which he included
even Church Lands, & in imitation of
his own Country, he attached the large
districts of Landes, to the titles of
Earls, & made these honours Hereditary
that were before only official; besides
this the whole parts of the Nation, all
the subordinate Tenures were also
made Hereditary, & the Rights
of the real Vassals became as strongly
establish'd as those of the immediate
Vassals of the Crown; the consequences
of all this soon appeared such as
Escheats, Wards, Marriages &c.

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16.

We have observ'd before that the possessions of the Guobanomen were rather Leases than Feudal, but in length of time husbandry growing into more estimation, these people began to claim an inheritance in their Lands & meeting with little opposition Socage came to be look'd upon as a regular holding; the services these people paid at first was that of the plough, they were call'd for that reason Pocco Men, & their Tenures Socage; they afterwards paid their Rent in Corn & Cattle, but Henry I. having occasion for money converted the Corn into pecuniary payments, which was the

