P. E. No. 2.

A man of sense, far from regarding the strength of his passion, the opposition he meets with, and the difficulties he is to overcome, as real misfortunes and causes of complaint, considers them, on the contrary, as design designed to enliven his sen-
-sations and heighten the taste of pleasure.

Edward.

Inconsiderate rashness may lessen the

Inconsiderate rashness may lessen the
evil of a mischance done by us; but can-
-not fully absolve us from it: for reason
is given us, that in all our actions we
should govern ourselves by advice
of it. Inconsiderate rashness may le-
-sen the evil of a mischance done by
us; but cannot fully absolve us from
it; for reason is given us that in all.

Quiconque est capable de ~~men~~ mentir est

Quiconque est capable de ~~men~~ mentir est indigne d'etre compter au nombre des hommes; et quiconque ne sait pas s'taire est indgné de gouverner. mvu. Quiconque est capable de mentir est indigne de etre compter au nombre des hommes; et quiconque ne sait pas se taire est indigne de gouverner. mvu. quiconque ne sait pas se taire est indigne de gouverner

'Tis true greatness that constitutes glory,

Tis true greatness that constitutes glory, and virtue is the cause of both: but vice and ignorance taint the blood; and an unworthy behaviour degrades and dis-ennobles a man more than birth and fortune aggrandize and exalt him.

This true greatness that constitutes glory, and virtue is the cause of both:

First unto God thy humble homage pay:

First unto God thy humble homage pay;
The greatest this, and first of laws obey.
Perform thy vows, observe thy plighted
troth; And let religion bind thee to thy
oath. First unto God thy humble Hom

The greatest this, and first of laws obey.
Perform thy vows, observe thy plighted

Edward.

With lowly duty to thy Parents bow,
And grace and favour to thy kindred show:
For what concerns the rest of humankind,
Chuse out the man to virtue best inclin'd.
With lowly duty to thy Parents bow,
And grace and favour to thy kindred show:
For what concerns the rest of humankind
Chuse out the man to virtue best inclin'd.

Because the stomach rabbetites a large

By use thy stronger appetites asuage, s
Thy gluttony, thy sloth, thy lust, thy rage.
From each dishonest, shameful act forbear;
Of others, and thyself, alike beware.
By use thy stronger appetites asuage,
Thy gluttony, thy sloth, thy lust, thy rage.
From each dishonest, shamful act forbear;
Of others, and thyself alike beware.
Edward.

Anger is a fit of madness, and
he that is passionate and furious
deprives himself of his reason,
spoils his understanding,
and helps to make himself
a fool. Edward

21.177 B. 21.177 B. 21.

When haughty guilt exults with impious joy
Mistake shall blast, or accident destroy;
Weak man with erring rage may throw
But Heav'n shall guide it to the guilty.
When hauty guilt exults with impious
Mistake shall blast, or accident destroy
Weak man with erring rage may
But Heavin shall

Let reverence of thyself thy thoughts controul,
And guard the sacred temple of thy soul.
Let justice o'er thy deeds and words preside,
And reason e'in thy meanest actions guide.
Let reverence of thyself thy thoughts controul,
And guard the sacred temple of thy soul.
Let justice o'er thy deeds and words/
And reason e'in thy meanest actions
And reason e'in thy thy meanest actions
And reason e'in thy meanest actions

21

Let reverence of thy self thy thoughts,
And guard the sacred temple of thy so
Let justice o'r thy deeds and words
And reason o'r thy meanest actions
Let reverence of thy self thy thoughts,
And guard the sacred temple of thy sa
Let justice o'r thy deeds and words
And reason o'r thy meanest actions

Of all those sorrows that attend man

Of all those sorrows that attend man,
With patience bear the lot to thee assigned
Nor think it chance, nor murmur at
For know, what man calls Fortune is

Of all those sorrows that attend mank
With patience bear the lot to thee as
Nor think it chance, nor murmur at the
For know, what man calls Fortune

Edward.

The reasning art, to various ends apply

The reasning art, to various ends apply'd
Is oft a sure but oft an erring guide:
Thy judgment therefore sound & cool prese
Nor lightly from thy resolution swerve.
The reasning art, to various ends apply'd
Is oft a sure, but oft an erring guide:
Thy judgment therefore sound & cool,
Nor lightly from thy resolution.

Edward.

Let no example, let no soothing tongue

Let no example, let no soothing tongue,
Prevail upon thee with a Syren's song,
To do thy soul's immortal essence wrong.
Of good and ill, by words or deeds expre.
Chuse for thyself, and always chuse the best
Let no example, let no soothing tongue
Prevail upon thee with a Syren's
To do thy soul's immortal essence
Of good and ill, by words or deeds

Beware thy meddling hand in

Beware thy meddling hand in aught to thy
That does beyond thy reach of knowledge lie,
But seek to know, and bend thy serious
To search the profitable knowledge.
Beware thy meddling hand in aught
That does beyond thy reach of
But seek to know, and bend thy
To search the profitable knowledge

31

Let not the body want its part, but sh

Let not the body want its part, but sh
A just proportion of thy tender care;
For health and welfare prudently
And let its lawful wants be all supplie
Let not the body want its part, but sh
A just proportion of thy tender care;
For health and welfare prudent
And let its lawful wants be all su
And let its lawful wants be all su

By virtuous use they life and manners

By virtuous use thy life and manners
Manly and simply pure, and free
Provoke not envy's deadly rage, but fly
The glancing curse of her malicious-
By virtuous use thy life and mann.
Manly ~~and~~ and simply pure, and free,
Provoke not envy's deadly rage, but fly—
The glancing curse of her malicious
The glancing curse of her malicious eye,

35

Seek not in heedless luxury to waste

Seek not in heedless luxury to waste
Thy wealth and substance with a spend
Yet flying this, be watchful lest thy min
Should be to sordid avarice inclin'd.
Seek not in heedless luxury to waste
Thy wealth and substance with a sp
Yet flying this, be watchful lest thy mind
Should be to sordid avarice inclind
Should be to sordid avarice inclind.

Let not the stealing and flesh surrounding

Let not the stealing god of sleep surprize,
Nor creep in slumbers on thy weary eyes,
Ere thou each action of the former day
Dost strictly search, and righteously su
Let not the stealing god of sleep surprize
Nor creep in slumbers on thy weary eyes,
Ere thou each action of the former day
Dost strictly search, and righteously survey
Dost strictly search and righteously

With reverence at thy own tribunal stand,

With reverence at thy own tribunal stand,
And answer justly to thy own demand.
Where have I been? in what have I
What good or ill has this days life expressed?
Where have I ~~failed in~~ what I ~~ought~~ to do?
In what to God, to man, or to myself I owe.
With reverance at thy own tribunal stand
And answer justly to thy own demand.
~~Wh~~ Where have I been? in what have

Enquire severe whatever from first to last
From morning's dawn till evnings gloo
If evil were thy deeds, repenting mour
And let thy soul with strong remorse be
If good, then to thyself with pleasure so
Rejoice, my heart, for all went well to
Rejoice, my heart, for all went well
Rejoice, my heart, for all went

Quiet persons are always objects of love and esteem. H therefore a hatred to all guarrels and debates; study to inform your minds, and to reform

Quiet persons are always the objects of love and esteem.

Have objects therefore a hatred to all quarrels and debates, study to inform your minds, and to reform your lives.

Just received the enclosed letter
from Lord Aberdeen on the subject
of the Greek Church & the Holy
Places in the East. Will you please
return it to me when you have
read it.

Victoria R.

Nothing is a greater proof of wisdom than a prudent use of our time; and nothing ~~will produce, or mature thoughts~~ will produce

Nothing is a greater proof of wisdom than a prudent use of our time; and nothing will produce, on mature thoughts, such solid and such lasting pleasure

Edward.

~~Hoth is~~ a r

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