18522 -3

Last Justing script I observed a Foreigner at about what is called a Bruidical Temple, which stands withit the Simone, but on the road side. Sentined into convin sation with him, & invited him to brechfast - After some little heretation, the mostation was accepted. I embrace of the opportunity of ashing him as many questions as I possibly could with any degree of politerely he told me that he had come lastly from taylands that An war a office we that the Object was to examin the natural unioseties of Inclando & franticularly ets fofile- to had to In want with him, an Irishman who was employed is brocking off small pieces from the dillars which support the larger Stone. The Master had so lange Barometer with him, the Sweat a Validas into which he part the prices he broke off They were travelling on foot the my capacities my surprite that he should put himself to To much trouble & up into on vimilar pursue he intermeted that he was employed, by a Society in London, probably, if the account which he gave of himself be tono the Antiquarian Society I ashe up him if he had been in France lately ho replieds that he was them last your & had very Boneparte, & on my whiley him,

if howens an handvomes Mass. he answered your may suppose not when I am thought by thos who have very us both, to resemble him ving mulo - & indeed, if that be the case, his obversation was cornered for his a los yellow Mars with black hair & dunks ye knows which almost meet he wong spectacles so had at Intervels, which was particularly observed by Mr Asho, something on his countinance between a gun & a mile I thin where him how the continue to go to duris & returns to England -As said that his Mother was on taghists women That he was a gerwoon that he first went to Switzerland & the to France & do bed -An specho by litte from the taking & lating I understand freets be his thing his Leave I wohe do him his hamp in Later - he hesitative a moment probably not immediately under - standing my, as I had only conversed, with him before in thehia & perio & the replied Bujue The I think it highly probably that his business was of the natura Medisin bear get I thought it my duty, by return of the dust, to lay the Information before the Soite you to in a Lotte add office to the Last L'es

18523 private for tany for I bolium that Me bole is in England I did not introduce a single weres on any other Subject lest the doth, so Shoules prevent any lines from been returned is I was extremely anxious to have that my Like heep been received & I was went myself with the LUBL to the Office, which is it some miles distance from my house but not the best hoties has been taken ofmendale I cannot cowide it entirely right that whop on Invesion is tethed of in this part of Indance a Laufre should be at full liberty to travel through the country, inche what Obve actions he may think proper & the bring then to brance et the semo time, I should sincly be very much griwer, if the Mars were whoven they employed, that he should be put to eny Inconvenience, by my shipustions If his koyal tighness the mina kyout fully how the much winter, Incitment while I have so peguntly enforced for the continued proofs manifested then sixten years part of Just patriotino I loyalty, it could not fail to efficit the Mind of his kayas stiffingly hot on account of an obsume

Individual, though were that Consideration heartes hurt his koyal Fulish, but on account of the Empire at large for hore also care a thing done stand, who the four homes punille Loyalty as Incom. The very last Likens which I help the honor of a deli ofice to the large of It an divides when Lucy Linter ant of Indando was returned tomo unof and tho, for what hover a most could pefoily have to the contrary the mest Souted brighting a with Interests of Inclande might hamp been the Subject of that Laker & thomas of how hear being lost, in consequences of The injentificable pigues of a Chief how now shartly before, In to are hoper, ho will not, I eno persucotion, doing the enousation, afound mo that though there were many faith date at the farthe for Church Origin mout, there was not the of whom in pread on higher Opinion we heles of Interprety Jedo to chilities a that, which Specking my home was minuted of profer mont Lot it not by wheat long not fulfilled! I feel cles more for my lountry as entracing the the Sweet charities of Life, the I do fo my self Though something wrong & it what c frivis 9 Sef- 19 = 1811