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EXTRACT FROM THE NEW TIMES OF JANUARY, 30th, 1821.

"The Lectures at St. Antholin's, Watling-street, continue to be delivered, on Sunday Evenings, with the same seasonable application to the events of the present epoch, which we have already noticed.

"Mere political sermons are justly blamed; but sermons directed toward the *Christian Duties of the Times*, public as well as private, are an essential part of the clerical function.

"The 4th contained the following remarks, which we particularly notice, as bearing upon the present aspect of the times.

"The kingdoms of this world have been occupied by another ANTICHRIST, an INFIDEL power. It discarded the Bible, and trampled on the cross; it turned the churches into play-houses, and the sabbath into a day of merriment. This infidel Antichrist attempted to make an inroad into our Zion, during the commotions of the French Revolution; but he was met by a patriotic phalanx, who made a successful stand against this overwhelming enemy, and drove him back. This infidel power has made a second tremendous effort in the present day to establish his tyranny and enslave this kingdom. And have we not ourselves, during the last two years, witnessed the contention? Have not scoffers, similar to the revolutionary infidels of France, attacked and vilified all that we and our fathers have held sacred? Have not the enemies of Christianity marshalled their bands and gone forth with the avowed purpose of destroying all religion? Have not the advocates of immorality followed in troops to vitiate the taste and demoralize the feelings and corrupt the habits of the community, by making crime venial and impurity popular?

"INFIDEL ANTICHRIST is now plotting and contending—may he never triumph! He never will finally; but prophecy appears to maintain that for a very short period truth shall have many enemies, and that her friends shall suffer. "The witnesses of God" it is said "shall be slain for three years and a half."

"We stand astonished at the unprecedentedly bold efforts of infidels in the present age. We start back at the prevailing disposition to licentiousness, and tumult, at the fearless freedom of speech with which our ears are assailed at public meetings, and our eyes pained in reading the productions of a licentious press.

"In an age when curiosity is alive and education is general when infidels are sapping our principles and incendiaries busy in stimulating to violence, when the populace are emboldened to abuse the ruling powers, and "not afraid to speak evil of dignities," they may, upon some popular question, some sudden excitement, be driven to commit crimes of gigantic malignity, and become savages in conduct in the heart of Christian England. Unless evil principles be counteracted, and right principles disseminated and prevail, rebellion will become rampant and England will be lost!

"Now then, if ever, England expects every true Briton to do his duty.

"We understand that the Lectures will be regularly continued for a few Sunday evenings longer; and it is to be hoped, that the whole, or extracts from, will be printed in a cheap form for distribution among the lower classes of the people."

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 March 12th 1821.

After much labour & expence in efforts for opposing the progress of infidel & disloyal principles, I have prepared a Work, entitled "The Reflector, or Anti-Infidel & Christian Pleader": a part of which I had the honour of presenting to his Majesty at the Levee on the 26th Febr^y. last, together with other loyal, & Anti-Infidel Tracts

The King has been pleased to allow me to dedicate the work to himself, & has subscribed for forty Copies.

An Extract from the Anti-Infidel was made by the New Times for Nov^r 20th 1820 - respecting Lord Byron, & copied by the Leeds Intelligencer

"The Lectures on the Signs & Duties of the Times" were recommended for general distribution by the New Times of Jan^y 30th 1821.

I beg to solicit Your attention to the prospectus within, & should You think proper to encourage my exertions, the favour of your name as a subscriber would confer an obligation on

Your most obedient servant
 Solomon Piggott.

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