

Notes on Reading
 Rollin's maniere
 d'enseigner et d'estudier
 les belles lettres.

The instruction of Youth has three
 principal objects, Science, Morals, and Religion,
 by the ~~first~~ the understanding is cultivated,
 and adorned with all the knowledge it is
 capable of; by the second ^{heart is rectified} these ~~impressions~~
 and awakened by principles of honour and
 probity, and by the last the edifice is completed
 by forming a true Christian.

The Regulations of Henry IV. for the University
 of Paris begin to this effect;
 "that the felicity of Nations particularly of
 Christian States, depend on the good education
 of the Youth, which is to dispose them with
 propriety to fill the stations that are their
 lots, without which they would be useless
 to Society.

Culture does not more improve land than
 education does Man.

Taste as far as it relates to the reading
 authors and composition, is a delicate ^{and}
^{quick, and precise} ~~discernment~~ ^{of} the beauty, truth, ^{and} justness
 of thought and expressions contained in
 a discourse, and of perceiving all the
 faults that produce a contrary effect. This
 is easier felt than expressed, and is more
 the effect of judgement than genius;
 the want of this occasion ^{the} ~~the~~ ^{the} ~~the~~
 of style

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