36057 -62 Windson fastle March 28. 1833 Private. My dear Lord Duke, How friend on Anchew Barnard had not forgother to deliver to me a mepage from Land Frederich Joh Clarence on Careday last Thould not have had ouasion to houble Jona frace with this Letter, but would have communicated of perport verbally during your secent visit to The fastle -It related to an alteration proposed to be made in the thuting It for which as 34 the King has received no Official whenakon altho, if carried in & effect in opposition to the Openions of most Whiteday then, and in deference to Popular Clamour, it would ependially affect the Disapline, and might servish commit the Cecurity he Jule of Richmond H. G.

Jecuity of the Army. The Proposition as His Phazist, has gathered, is that the Power of Regimental fourth Martial Howard forforal Punishment Thould be abolished in the Henry serving within The United lingdom, except as to lases of the dany on Parade Swelnde This means under Ans, and this Phagesty has ordered me down to the you privately on the Subject and to put it Lyon as an experienced and practical Officer, whether this Proposition be reconcileable to the Principles of Discipline. I the feelings which it is desireable to manitain in the Service, or to the Security of the States The Subject of forfered Punishwent in The Meny has been to offen under descripion and The Aguments for and against have been to much ex housted That It would

36058 be a waste of your hine and my own to enter into it at present, Therwise Than with reference to the Proposition . supposed to be Continplated you are aware believe That objustions had been taken the some of The abbunkons inhoduced by In Henry Kardinge in our Whiteday fooder, as Now quety abridging the Power of the Commanders of ficers of Regiments, Whon whose judgement and discretion must mainly rest The maintenance of direiplines and subordination in our Service, which is one of Defachment and Ido most derry that as Adjislant General, Inthoughed by The Minions and active of many better qualified by experience and practice Than would be to enter with the Subject, Though, contested This Point. But in adverting to the necessity of

preserving to Regimental fourth the Power fawarding and to formarding officers the Power of confirming for horal Prinishwards, greatly himited by muchine Acts, Thave always had in view The existence of that Hower and The Soldier honor ledge and Come of its existence, rather than such exercise of it as should not be placed under such Bes Guitions and Safeguard, as would much wimsonber of and, in support of This aperhon, and of The principle to which it applies Sappeal to the Indusand Regulations where or enforced in 1829& 1030, particularly of the letter for monthly Reports of fourto Market from all fachs, and to the private bider a Regulation \$25 June 1030, respecting whereor Diswiplines and the Tuotwent of minor fremes and Offerice - To there Mes Guitans & Precautions Hending

36059 Anding so much to the abridgement of Times hwent by Regimental fourts, and the hevenhin of arme and inegularly, may be added The influence of the popular feeting and damour whom the Responsible Officers, whow Indge & Juny, and all This with pustify my Jazing that Corporal Principment, as compared with Peninds not very remote, exists more in name Than in reality -But, do proceed one Step further and heatolish abogether the Poner and The descretion, of which the genere has been Thus restricted, may shike at the root of discipline in our Lewise and it must not be forgother that The Power could not be restored afterdiscovery of the mistake. am aware that there are many Officers Thigh character and experience in the Command of Regements, who are advocates

for the main devance of discipline without forforal Punishment and who may have occasionally, and for culture heriods Inceeded in causing their Theory with Practice. But ash then whether they would have done so, or whether they would now hope to do so, if it Thould be known and declared to The Toldier That the Power of awarding and of confirming Caporal Punishwert had boun taken from Regimental fourth Markat, and formmanding Officers? Igain, Janus how whether The continuance of the Power of awarding for poral Punihwent to Pregimental fourts be not more epential Than to General fourth Martial, enamuch as the latter may apply the Prinishment of Transportation, and even Death to crimes calling for Denous and immediate notice_ Short of these indeed, and of Corporals

36060 Tunishment, The usual dendence is confinement Waits with a without hand late again appeal to your have, and prairied Toldher, whether any be less calculated to reclaim the Individual or to finther the Mich of the Service. Lasty Jane to the distinction between Homer levie and Foreign levice, which The Proposition is supposed to embrace, and may be permitted to observe. That none can be more objectionable, more inconsessent with the feeling and the Principle which ought to govern our towner, more inapplies Toit Delails, mon hazardous in the effect and operation. Hearty dus Thirds of our Infanty and a Postion four Artillery and favalog are Constantly on Service - The Hustrians and Rupians and other Foreign Annies may

Man the Line between Place and Har, and They may establish a locke of Jesuptine In Service in the Tield, contradistinguished. from repose in Juntars and Jamesons - But mour levice, whether the Knied be on Meace or Han, There is no such repose, or The Soldier can enjoy it for 3 or 1, Bearonly -He then is embar hed again for a Colony or other Tourgn Hatton, and, according It the Proposition industrin, every such change from None to Foreign tennie, and vie versa, places him in a different position, as the directore and habitity to Punishwent, may, The distinction must be introduced in the separate party the Jame Regiment, The levie and The Rouve Companies - The same Commanding Officer, in whom the Howen has been vested in one Station, and The same Soldher who

36061 has in That Hather been lubit to the Chercise of that Power, are removed hanother where the formanding Macin is known to be Uprived of the Power, and the Soldier is returned from the apprehension of theyerese. Mor is this The only objection - Shave aheady observed That The meader proportion four Infanty & must at all himes be sering abroad, and as many Hations are obnopious, from the nature of the Mimate and other objections, it is of the greatest importance, That Joreign Jewie Thould not be rendered in The respects diradvantageous and above all that I should not be held out to the Soldier as being of les value in point of wedit, and character, and yet such must bethe imprepion on the Ewice in Zeneral of Panishment, deemed or declared. Ignominious, and partaking of The mohine

Northere, be reserved for Foreign Ervice only, of Regiments ordered to Inchia or Cevrie Companies ordered to other Joruga Hatins, be placed in The condition-flwhat were farmerly beemed undermed for pourth reference to faps and Dolachwerts Workined within the United Hingdoms, including, beit observed, Militian when Combodied. Sport again to gran grace, as a Practical Officer whether any Rinciple a System lan be more dangerous in bucha Service asours and whether the Wables hwent There down distinct fodes would not probably occasion frequent Mudinies in Corps, receiving bother Supre fare for Inbulachin. Camawan That my last objection may be used as an argument for abolishing Paparal Punishment by the gemental fourt thankal about as well as at home - But here

36062 again ash what will you substitute. for it abroad and by what means a Gample will you enfiree Discipline in Markons, where Regime Hat fourth Markeat can alone be held and where the fower of forfumation mulbe rested in the formarching Officer The Regement, unless Panishment be Afend sine due, in cases requiring immediate nearly Matrie? The Conclusion to which hadenally love is That The undinued of sence of The Power actually verted in hes fouth Making and in formandling Officing Regiments, is eperhal of The main benance of Descriptive, especially abroad, and That different Codes der Home and Torrega levice would be objectionable in Principle and unsofe in Practice And after all - Why met let will. alone? Believe we

